The Compassion of Yahweh Hosea 11-12 Week 9 March 5th/7th 2024 Andrea Kolstad

The Compassion of Yahweh

The Call to Listen, The Contention of Yahweh, The Certainty of Judgement, and The Coming Restoration

Ch 11 displays the compassion of God seen in Israel's
2 key terms are repeated in Ch 11-12 indicating importance:(11:1,5, 11, 12:1, 9,13) and(11:5, 7, 8, 12:2,6)
1. Ch 11 The compassion of God seen in Israel's history
A. 11:1-4 God's Compassion in Israel's Past
(vs1) When Israel was a youth.
The word called is the word of Deut. 7:7-8
Ex. 4:22-24 is the first time Israel is called God's son, his
Matt 2:19 connects this to the Messiah
 Hosea is a clear student of the Pentateuch
 Hosea anticipates the Messiah King who will restore and lead Israel (Hos. 3:5, Gen 49:9-10)
Numbers 23:22, 24:8)
 Matthew knew the OT and also anticipated the Messiah King. He doesn't reinterpret Hosea
11:1; He connects the dots the Lord set forth in His Word in actual history, from Pentateuch, t
the Prophets to the Messiah.
 A Commentary of the Book of the Twelve. The Minor Prophets by Michael B. Shepherd
pp93-95.
(vs2) speaks of the
(vs3) Draws our attention to YHWH loving Father.
How does the son respond? Ignorance. Much like 2:8.
(vs4) Jer. 31:3
This beautiful anthropomorphic language leads us to see God as an involved, gentle Father to His
obstinate, oblivious son, Israel. These loving acts are about theof Egypt when God
rescued, redeemed, and delivered His son bringing him into the promised land.
B. 11:5-7 God's Contention-Israel's Present
(vs5) Here we have the first use of the word <i>return</i> .
Because Israel, the obstinate son refused to repent and return to YHWH, the former Exodus will be
and Israel will return to bondage and slavery, not in Egypt, but under Assyria. Hosea ha
shifted from Israel's past to her imminent
(vs6) the use of the word sword in OT is almost exclusively used for in relation to
covenant infidelity.
(vs7) Israel is bent, determined, hung up on <i>turning</i> .
C. 11:8-11 God's Stirring Compassion and Coming Restoration -Israel's Future
(vs8) Look at the 4 verbs. Understanding "like Admah, like Zeboiim" proves the key here.
Once again, Hosea turns our attention to Israel's
Let's compare: THEN Sodom and Gomorrah-
NOW Israel-

(vs8b-9) give a striking contrast "The burning flame of God's anger would be replaced, as it were, by the fire of His compassion" (Leon Wood, Expositor's Bible Commentary).
(vs9b) Key word
(vs9c) Why will he not utterly destroy His wicked, rebel son and bring him to an end?
Because Isa 55:7-11, Ps. 119:67, Ex. 33:19
Decause 1sa 55./-11, 1 s. 119.0/, Ex. 33.19
(vs9-10) Compassion-Godnot destroy. Restoration-They (Israel) after
Yahweh. Judgment- He like a lion (5:15). *Messianic Gen 49:9-10, Hosea 3:5
Come trembling from where? From
God, through Hosea the prophet is making the reader THINK and PONDER Israel's history. Egypt is used 6x in Ch 11-12. 11:11
1:5
11:11
12:1
12:9,13
Hosea is using Israel's history to explain/exegete her!
How will Israel come after Yahweh? Trembling like and like doves. Ex. 19:16 They are coming into the presence of YHWH, whom they FEAR. Prov 1:7,9
"Hosea's point here is that there is to be a new exodus in which God will again play the part of the liound deliver His people from their enemies and into a new Promised Land" (D.A. Garrett, 1997 NAC Commentary Hosea, Joel).
WHEN will this restoration occur?
WHY tell Israel now? To strengthen Israel's (Remnant Isa. 37:31) and our
(Rom. 15:4, I Cor. 10:1-14).
2. 11:12-12:2 Contention Restated
3. 12:3-14 Compassionate Character Study and Call to Repentance
Hosea turns our attention to, the Patriarch.
(vs2)Play on words.
(vs3-4) A case study from infancy to adulthood.
Not a shining example of faithfulness, and YET, he wrestled with the angel and
(vs4b-5) are key.
HE found HIM at Bethel, There He spoke with US . Covenant connection.
(vs6) The case study is a compassionate call to
(vs12) Hosea uses Jacob to press on Israel's His love and desire for Rachel fueled him.
What is fueling Israel now? Love and desire for idols. Compare and
(vs13) As God led Israel out of bondage to freedom through the prophet Moses, thus He is doing the
same with Israel at this point in her history through Hosea the prophet, and through the Final
prophet, the Lord Jesus Christ, He will ultimately deliver Israel. Hosea 3:5.