

John 19:23-30

The Most Important Word in the Bible

INTRO: Before listening to this sermon, what do you think is *the most important word in the Bible*?

3 Essential Truths from the Cross

1) **The Sovereign Purposes of God** _____ **at Calvary.**

(John 19:23-24)

2) **A Striking Contrast of** _____ **and** _____ **at Calvary.**

(John 19:25; 20:31; Gal. 6:24; 1 Cor 16:22)

3) **Some Unforgettable Words of** _____ **at Calvary.**

(John 19:26-30)

3) **Some Unforgettable Words of _____ at Calvary.**

i) **A Word of Infinite _____.**

(John 19:26-27; Psalm 51:1)

ii) **A Word of Fulfillment and _____.**

(John 19:28-29; Psalm 69:21)

iii) **A Word of Final _____.**

(John 19:30; *Tetelestai*; ΤΕΤΕΛΕΣΤΑΙ)

For Further Reflection/Application: *Lord help us to be doers of the Word and not just hearers!*

Before reading today's sermon text, what do you think is the most important word in the Bible?
OR (simply) list your top 3. What did Pastor Caleb suggest and what biblical/theological support did he give?

John's Gospel highlights 3 overarching themes when describing the brutal crucifixion of Jesus: I) Historic historicity; II) Radical Suffering; and III) Absolute Sovereignty.

What songs/hymns came to mind after hearing tonight's sermon exposition?

What is the most important thing you heard today? How were you encouraged, challenged, and/or convicted? What do you want to study further because of today's message?

Salvation through crucifixion; life through death; Christ crucified?!? What are some common objections to the true message of the cross? Note 1 Corinthians 1:23. When considering the crucifixion of Jesus how do unbelievers often respond? How can someone affirm the historicity of Jesus' death on the cross and yet still miss the practical/theological significance?

Review the 3 Essential Truths that were highlighted during today's exposition of John 19:23-30.

How is God's absolute sovereignty displayed in Christ's death on the cross?

Note John 20:31; Galatians 6:24; & 1 Corinthians 16:22. Have you repented and placed in your faith in Christ alone? Do you truly love Him who bled and died on Calvary's cross? In what sense is Jesus "the Friend of sinners?" How can you demonstrate your undying love for Christ this coming week and holiday season? Note Luke 9:23. Hebrews 12:1f.

John 19:30; *Tetelestai*; *τετέλεσται* Jesus saving work was completed and Scripture was fulfilled! What are some practical implications of Jesus' word of final victory?

How does John 18-19 help believers enter the "Thanksgiving" season in a way that pleases the LORD?

Think back on the most painful day of your life. Think about the torture Hamas joyfully inflicted on innocent Jewish women and children/babies just last week. Now humbly consider this; "No One was called by God to greater suffering than God's Only Begotten Son." Explain.

How should unbelievers respond to the radical, historic, vicarious, substitutionary suffering of Jesus?

How does the death of Christ help us respond to our own trials and tribulations in a God-pleasing manner?

10/1/23 Review of John 18:38-19:7 sermon

- I. Pilate's Impartial Verdict *(John 18:38; 19:4; 19:6).*
- II. Pilate's "Everybody Wins" Proposal. *(John 18:39-40).*
- III. Pilate's (Brutal) Appeasement Beat Down *(John 19:1-7).*

A Five Fold Chain-Reaction (John 19:8-16) 10/8/23 exposition.

- 1a) Pilate's Spiritual Crisis (Question) *(John 19:8-9a)*
- 1b) Jesus' Silent Judgment. *(John 19:9)*
- 2a) Pilate's "Don't You Know Who I Am!" Boast. *(John 19:10)*
- 2b) Jesus Sets Proud Pilate in His Place! *(John 19:11; Acts 4:27-28; Proverbs 19:21)*
- 3a) Pilate's Conflicted Conscience Ploy. *(John 19:12-13, Prov. 29:25)*
- 3b) The Sinister Sanhedrin Play their Diabolical Trump Card *(John 19:12-13; Prov. 29:25)*
- 4a) Pilate's Capitulating Taunts. *(John 19:14b-15a, note "the Bad Boys of Scripture" messages)*
- 4b) The Jew's Ultimate Blasphemy. *(John 19:14-15b; 1 Samuel 8:7; Ps. 47:7; 5:2; Isaiah 9:6-7)*
- 5a) Pilate's Fatal Concession. *(John 19:16; Luke 23:24-25; Isaiah 53)*
- 5b) The Unbelievers' Bloodlust is Finally Satisfied! *(John 19:17f)*

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