

John 18:28-19:16

Bad Actors, Bad Blood, Bad Intentions

(Pt. 3)

INTRO: One reason the biblical texts often seems so distant is because we do not take the time to really

I) Where does all the bad blood between the Jews and Rome come from?

5 Factors Contributed to the “Bad Blood”

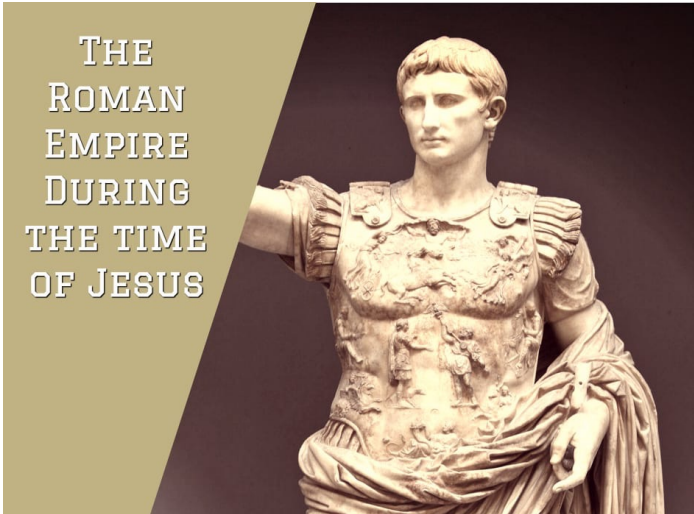
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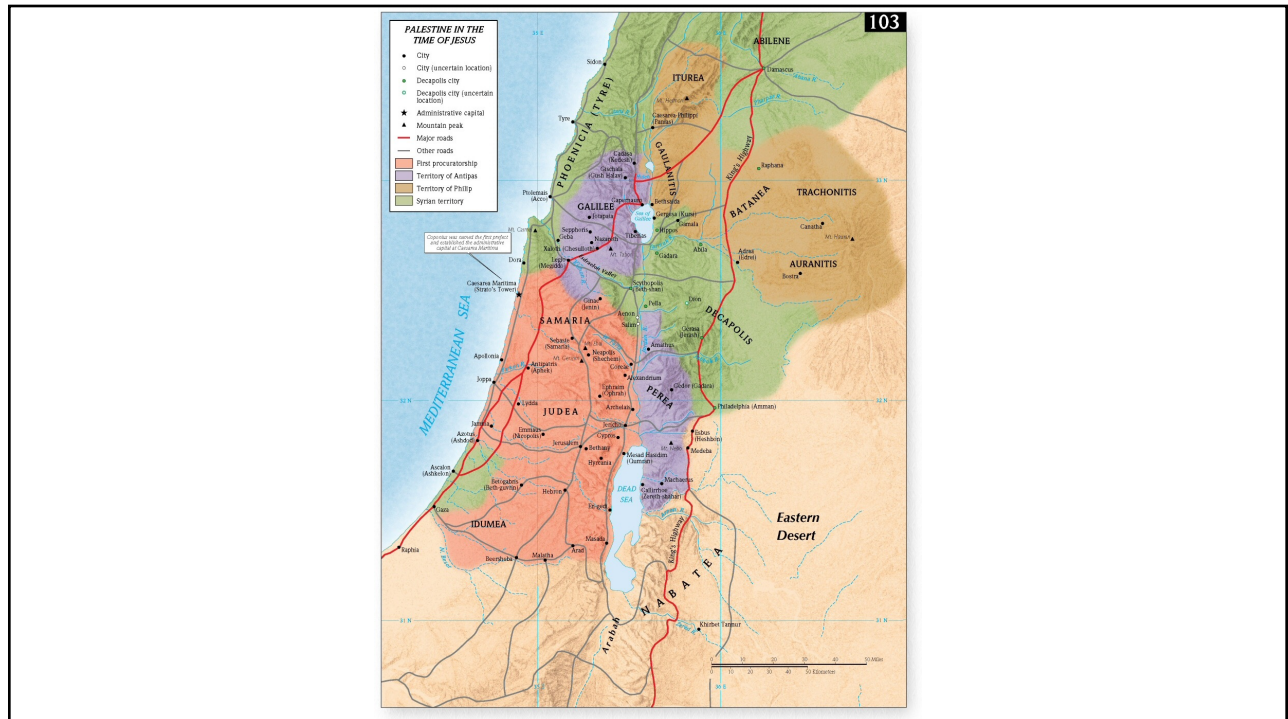


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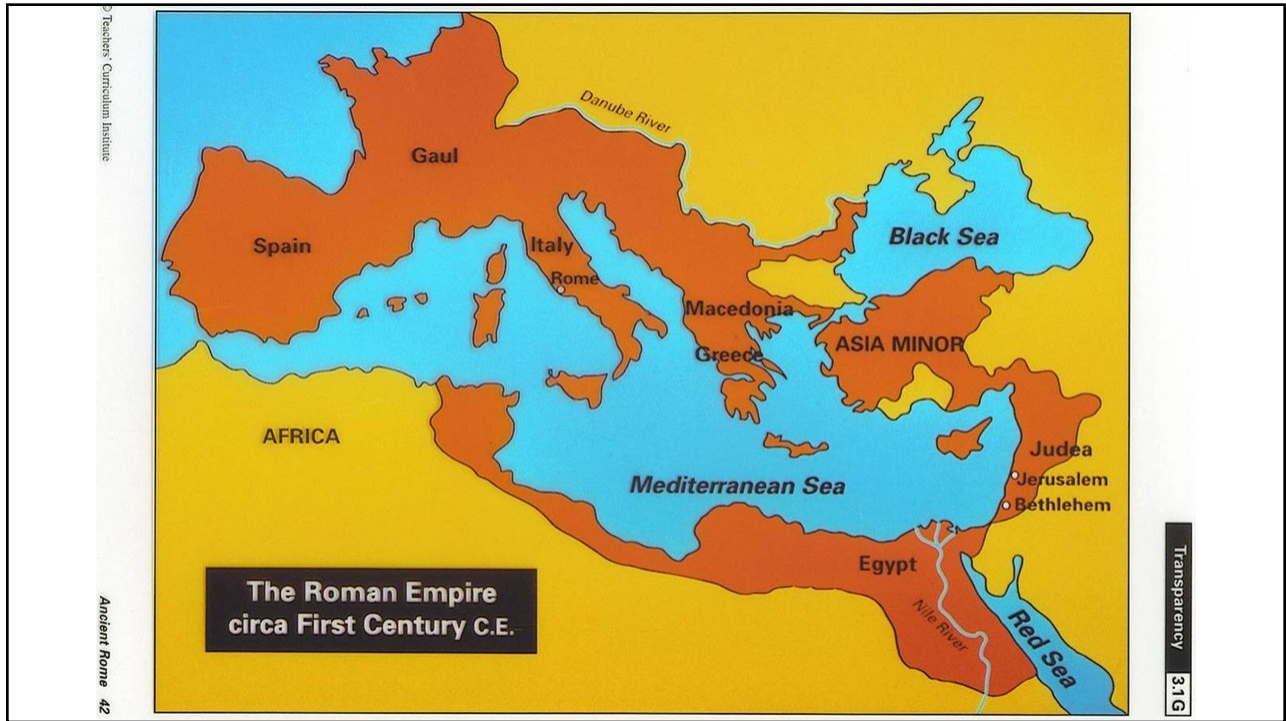
*Bad Actors,
Bad Blood,
& Bad Intentions*

8/20/23

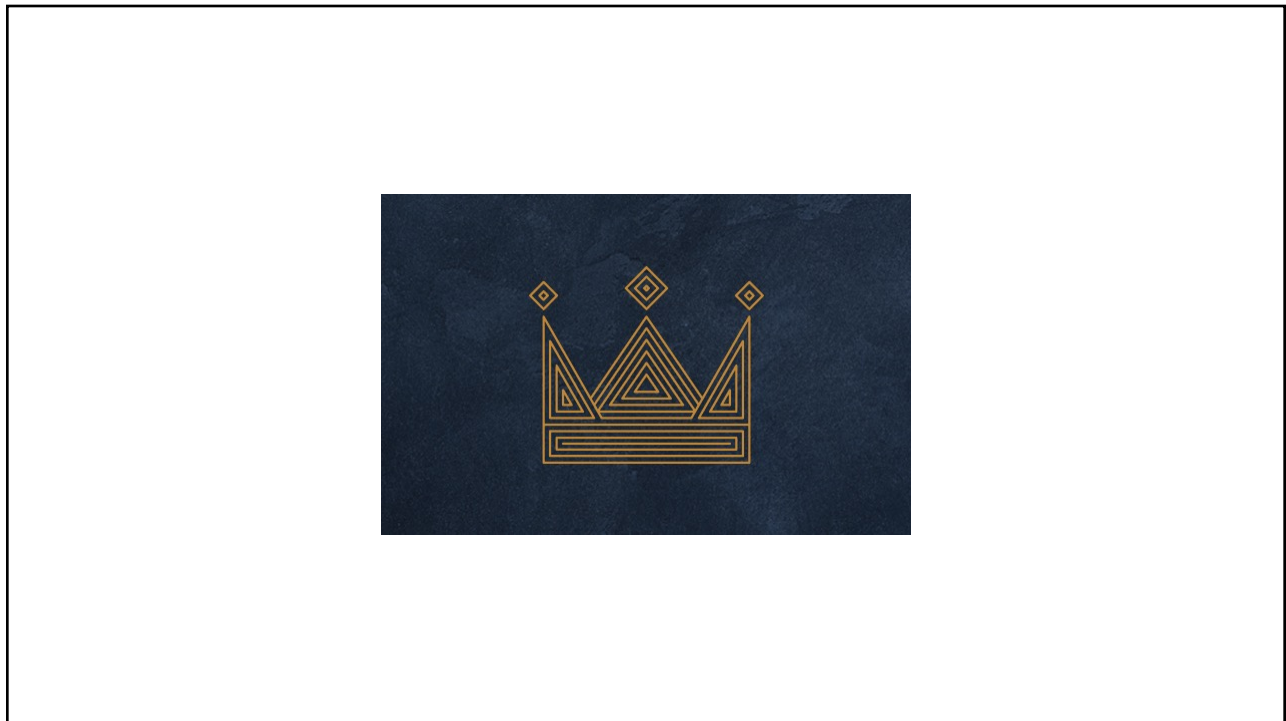
1



2



3



4

For Further Reflection/Application: *Lord help us to be doers of the Word and not just hearers!*

What is the most important thing you heard today? How were you encouraged, challenged, and/or convicted? What do you want to study further as a result of today's message?

What is the relationship between timeless (doctrinal) truths and ancient history? What are the practical benefits of having a better grasp of the *historical context* when studying the Word of God?

Using today's sermon title (*Bad Actors, Bad Blood, Bad Intentions*) give a brief recap of the message. Highlight a few things you learned concerning the key bad actors (boys) that surrounded the life of Christ and the trial of the ages.

What 5 factors contributed to the bad blood between the Jewish people and Rome (and/or the Roman appointed rulers)?

Summarize Israel's past "glory days." Highlight the key tenants of the nation's Messianic hope. What did the people understand properly concerning the coming King/Kingdom and what did they have wrong/misunderstand? (Note previous messages on why there must be a future, earthly reign of Christ)

What songs underscore some of the main points from today's message?

If Jesus is the King of the Jews (the Son of God) what difference does it make? What is the nature of Christ's Kingdom? Is the Divine King the Lord of your life?

In effort to appreciate the historical integrity and the spiritual riches of the four Gospels it helps to understand some key things about the earthly powers that be. Be it Pontious Pilate, King Herod and sons, the dishonorable house of Annas, and/or the sinister Sanhedrin. Note Luke 1:1-7; Luke 2:1-3; Luke 3:1-4; Matthew 2.

Caesar Augustus was viewed as the son of a god and a prince of peace. Herod the Great was known as the king of the Jews. What Ruler is the greatest of them all? Who is the true Son of God, Prince of peace, and King of kings?

John 18:12-14, 19-24 (note sermon July 16, 2023)

Even During a Miscarriage of Justice of Unparalleled Proportions, the LORD Reigns!

- 1) The Dishonorable House of Annas (John 18:12-14; Mark 15:10)
- 2) The Great Inquisition. (John 18:19-20; 19:6-7; Luke 23:3)
- 3) The Table-Turning Questions. (John 18:21-23)
- 4) The Pointless Change of Venue. (John 18:24; *this was a kangaroo court*)

Peter's tragic denial unfolds in three, unforgettable scenes:

Scene 1/Strike 1 (John 18:15-17)

Scene 2/Strike 2 (John 18:25)

Scene 3/Strike 3 (John 18:26-27)

If You, LORD, should mark iniquities, O Lord, who could stand? But there is forgiveness with You, That You may be feared. Psalm 130:3-4 → See July 23, 2023 sermon. <https://www.lakecountrybible.org/>