John 18:12-14, 19-24

Even During a Miscarriage of Justice of Unparalleled Proportions, the LORD Reigns!

INTRO: What are some present-day examples of injustice and corruption that have discouraged you?

Remember this: the LORD Almighty Reigns! He is at work both to will and to act for His good pleasure!

1) The Dishonorable House of ______.

(John 18:12-14; Mark 15:10)

2) The ______ Inquisition.

(John 18:19-20; 19:6-7; Luke 23:3)

3) The Table-Turning ______

(John 18:21-23)

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4) The Perfunctory Change of Venue.

(John 18:24; this was a kangaroo court)

In the Face of Injustice and Terrible Lawlessness Today: <u>Applicational Implications</u>
I)
II)
III)
IV)
Others?

For Further Reflection/Application: Lord help us to be doers of the Word and not just hearers!

What is the most important thing you heard today? How were you encouraged, challenged, and/or convicted? What do you want to study further as a result of today's message?

What are some present-day examples of injustice and corruption/lawlessness that have discouraged you?

What songs go along with today's sermon? Examples- "This is My Father's World." "How Long, O Lord and How Long;" and "How Long, O Lord, How Long (Psalm 13); (sovereign grace music).

Read Genesis 50:20. Acts 2:22-24. Romans 8:28-29. 1 Peter 2:21-25; 3:13-18. How do these passages relate to today's sermon/sermon text- John 18:12-14, 19-24? What Satan and sinners intend for evil God works for good! Note the story of Esther and Job.

Jesus was tried and condemned by sinful, power-hungry, corrupt, human judges. Why did the preacher say Annas' house was dishonorable (& corrupt)? Provide historical/biblical examples.

Provide examples that prove that Jesus' trial was a travesty of justice; a miscarriage of justice, etc.?

Keep in mind that Divine sovereignty does not lessen or eliminate human responsibility and human culpability. There will be hell to pay for anyone who dies in their sin. Rev. 20:11-15. Romans 12:18-19.

In what ways is the Catholic Priesthood (sexual abuse/coverup) similar to that of the Sanhedrin in Jesus' day?

What two crimes/sins (one political/one religious) is Jesus charged with? Luke 23:3; John 19:6-7. How does this relate to John's inspired purpose statement (John 20:30-31)?

How does Jesus turn the tables on His (unbelieving) accusers? John 18:20-23.

Why was the sinless Son of God and the only perfectly righteous Man who ever lived, so despised?

Are unbelieving unbelievers truly interested in the (gospel) truth? In the Truth incarnate?

In response to so much injustice today, how ought Jesus' disciples to live? What 4 applications did Pastor Caleb mention at the end of his sermon and what practical implications were made before the sermon conclusion? What related points of practical application would you add that were not mentioned today?

Two sermons ago: In what sense is John 18:1-11 an unlikely time/place/setting to behold the power and glory of Christ? What did the preacher mean when he said, "In the darkest hour the glory of Christ shines brightly!"

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