John 17:6-10

Why Jesus Prayed for Us Before His Death and Departure!

INTRO: What does our prayer life often reveal? What can we learn from the "prayer of all prayers?" Macro Outline of John 17 I) Jesus' first prayer petition is to be glorified that the Father might be all in all. II) Jesus prays for His disciples to be progressively sanctified and to be Divinely _____ III) Jesus prays for the evangelistic ______ and missional unity of His future disciples! Micro Outline of John 17:6-19; (Jesus' Second Petition). 1) The Recipients of Jesus' Petition. 2) The ______ for Jesus' Petition. 3) The Priorities of Jesus' Petition.

4) The ______ of Jesus' Petition.

For Further Reflection/Application: *Lord help us to be effectually doers of the Word!*

What do you want/need to study further as a result of listening to today's sermon exposition?

In what ways does our prayer life (often) reveal what we believe about God and the Word of God? How does prayer demonstrate our secret desires? Our gravest concerns? What we most value?

What is the relationship between Christ-like love and intercessory prayer? How does intercessory prayer demonstrate how much you truly care about someone?

Who is Jesus praying for in John 17:6f? Who are the recipients and beneficiaries? What is unique/particular/special about God's love for His chosen ones?

Talk about the relationship between Divine election and Jesus' great prayer in John 17?

How should believers/true disciples understand sovereign election? Read John 6:37, 40, 44, 65-66. See also Matthew 22:14; Ephesians 1:3-14; Romans 9; John 17:1-19; Revelation 13:8, 17:8.

Review the WHEN? WHAT? WHY? questions.

What hymns/praise songs best express the believer's gratitude concerning God's personal choice of them?

In verses 1-10 what statements underscore Divine sovereignty? What statements underscore human responsibility?

What are some of the stated *reasons* Jesus' prayed for His true disciples in John 17:6-10?

How should the undeserved (Christian) privileges we have in Christ impact our daily lives? What two things were mentioned? What would you add to this list?

What is the relationship between the heavenly intercessory ministry of Christ and the Old Testament High Priest? (note the last two sermons). How is Christ's high priesthood far better?

As a man Christ represented His people before God. As the eternal Son of God, He represents God before men. He is the perfect Mediator. The Great(est) High Priest. Jesus, there is no one like You! Note Hebrews 1:1-4; 2:10; 17-18; 4:15; 5:7-10.

Five Reasons Jesus' high priesthood is superior to the Aaronic and Levitical Priesthood. (4/16/23 sermon)

1) Jesus' high priesthood is vastly superior because He enters a vastly better sanctuary/tabernacle.

(Hebrews 9)

2) Jesus' priesthood is superior because He's presently and permanently SEATED at the right hand of the throne of the Majesty on high."

(*Hebrews 8:1-2; 10:11f*)

3) Jesus' priesthood is superior because He's an eternal priest who lives forever!

(*Hebrews* 7:23-25)

4) Jesus' High Priesthood is vastly superior because He alone is sinless, undefiled, and perfectly righteous!

(Hebrews 7:23-35; 9:24-28; 10:1-18)

5) Jesus' Priesthood is Vastly Superior is because He alone offers Himself as a perfect, all-sufficient sacrifice to atone for the sins of His people!

(Hebrews 7:23-35; 9:24-28; 10:1-18; 1 Peter 3:18)

John 17:1-5 Sermon Outline

- I) The Soli Christo Gloria Petition (John 17:1, 5; see 3/12/23 sermon)
- II) The Father's Three-Pronged Gift (John 17:2; see 3/19 sermon)
- III) The Salvation Explanation (John 17:3; see 3/26 sermon)
- IV) The Foundation of Prayer (John 17:4-5; see 4/2 sermon)

3 Personal and Practical Implications of John 17:1-3

- 1) Eternal Life is a gift of Christ rooted in the Father's love for the Son; (John 17:2; Eph. 1:3-14).
- 2) Eternal Life entails a personal relationship with our Heavenly Father and with our Savior, Jesus Christ. (John 17:3)
- 3) Eternal Life allows us to live how we were originally made to live in communion with our Creator God (John 17:3).

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