YHWH'S PASSOVER Exodus 13-5B Handout

Let's review/Order of Events 12-13- distinguish in Egypt (first Passover) and OOE- now/future:

- 11:1-8 God announces the 10th plague to Pharaoh via Moses (showdown at the OK Corral) (present)
- **12:1-13** God institutes the Passover to Moses and Aaron while Israel still in Egypt and God explains the Passover in relation to the 10th Plague (present)
- **12:14-20** God explains that the Passover is to be memorialized in the Feast of Unleavened Bread (future)
- 12:21-23 Moses reiterates the Passover sacrifice instructions to the elders of Israel (present)
- **12:24-27** Moses tells the elders the Passover practice is an ordinance to be observed forever (future)
- 12:28 Having heard all God's instructions for the Passover via Moses and the elders, Israel obeys and performs Passover sacrifice and meal. (Present)
- **12:29-30** YHWH executes the judgement of the 10th Plague by slaying the first born of all Egypt and passing over the Israelites, sparing Israel's firstborn sons by way of the blood (present)
- 12:31-36 Pharaoh summoned Moses and Aaron and commanded them to get out of Egypt. Israel obeys the Lord and plunders Egypt who willingly gives Israel all her gold/valuables (Present)
- 12:37-42 Israel and the mixed multitude begins her journey and bakes unleavened cakes on the way (present link to future Feast). God fulfills the timing he told Abraham back in Gen 15.
- **12:43-49** Regulations on WHO may eat the Passover and additional Passover instructions are explained (for present and future, should be read with **12:1-13**)
- 12:50 Israel, again, fully obeys (indicating these decrees go with 12:1-13)
- **13:1, 11-16** The Lord commands Israel regarding the consecration of all the firstborn animals and males as belonging to the Lord. (future)
- **13:3-10** Moses given further instructions of the Feast of Unleavened Bread while Israel is journeying (future)

1. <u>In YHWH's PAssover the Feast of Unleaver</u>	<u>ied Bread taught Recollection</u>
While the Passover meal was to be eaten on the evening	of the and commemorated the
of the firstborn in Egypt and the life of Israel's fi	rstborn; the Feast of Unleavened Bread,
which began a 7 day feast flanked by 2 holy days, began o	on the and commemorate the act
of Egypt in haste.	
it as a feast to the Lord throughout your generati	ons."
The leaven in the first negative neinted to the	of depositions
 The leaven in the first passover pointed to the 	or departure.
• Ex. 13:39, Deut. 16:3-4.	
By the time we get to the NT Christ is	the spiritually blind Pharisees
	the spiritually billia i harisees.

recognize the meaning of leaven in the scope of Israel's history. Recall, the Passover was

	declared an everlasting ordinance by YHWH so Israel would both <u>remember</u> and <u>recognize</u> the future fulfillment! Thus God, in His infinite wisdom introduced a theme and use of "leaven" which HE would build on in the NT so that when Christ and the apostle Paul spoke of leaven, Jewish ears would've immediately perked!
•	Note, just as 13:8 states, this memorial via a 7 day Feast was to be for both internalto the nations.
•	Thus the Feast would allow time for recollection and instruction w/in Israel and the 7 day Feast would be as a sign to the nations for Israel wasn't to wear jewelry or mark her body as the pagans did, but the would proclaim her allegiance to YHWH-for He delivered her to serve Him!
2.	In YHWH'S Passover the Law of the Firstborn taught Redemption & Substitution.
•	13:1-2, 11-16.
•	The word firstborn is usedx.
•	Infirstborn is highly significant.
•	Gen 43:33- preferential treatment
•	Deut. 21:17- of the inheritance
•	7 17 00 07
•	In Ex. 4:22 Israel is called "My" by YHWH. Think back to the night of the Passover and the judgement of the 10th plague.
	Egypt on that night and will strike all the <u>firstborn</u> in the land of Egypt, both man and beast; and <u>against all the gods of Egypt</u> I will execute judgement: I AM THE LORD."
•	is 2x referred to as the firstborn of preeminence in Col. 1:15, 18
•	Heb. 12:23 believers are referred to as the church of the
•	What does YHWH command in regard to the firstborn? 13:1-2. "Consecrate to me all the
•	firstborn, whatever opens the womb among the children of Israel, both man and and beast: IT IS MINE."
	and beast; IT IS MINE."
•	
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•	Vs 14-16 WHY? To instruct and remind every Israelite, every generation of the mighty wo	
	of YHWH in the Passover. The Law of the Firstborn is a part of theof the	
	Passover. The future head of every Israelite family knew he was ransomed and redeemed BY	
	YHWH, FOR YHWH and that would perpetuate so that Israel would RECOGNIZE the	
	Redeemer when He came!	
•	Later, the would serve as a permanent substitute for the redemption of the	
	firstborn Num. 3:12-13.	
•	Lk.2:22-24	

Huge Theological Themes: Protection, purification, consecration, perpetuation, redemption and substitution - altogether they comprise YHWH's Deliverance of His people- saved BY HIM for SERVICE TO HIM!

CHRIST OUR PASSOVER- all the concepts

Text	Passover Theme/Fulfillment
I Jn 1:7	
Eph. 1:7	
Acts 20:28	
Titus 2:13-14	
2 Cor 5:21	
Rom. 6:16-23	
I Jn. 2:2	
I Cor. 11:23-26	
Heb 9:21-10:10	
Rev. 5:9	

"By strength of Hand" 4x - 13:3,9,14,16

"The more of God and his power appears in any deliverance, the more memorable it is." M. Henry "The ordinances of that night, in the annual return of it, were to be carefully observed: This is that night of the Lord, that remarkable night, to be celebrated in all generations. Note, The great things God does for his people are not to be a nine days' wonder, as we say, but the remembrance of them is to be perpetuated throughout all ages, especially the work of our redemption by Christ. This first passover-night was a night of the Lord much to be observed; but the last passover-night, in which Christ was betrayed (and in which the passover, with the rest of the ceremonial institutions, was superseded and abolished), was a night of the Lord much more to be observed, when a yoke heavier than that of Egypt was broken from off our necks, and a land better than that of Canaan set before us. That was a temporal deliverance to be celebrated in their generation; this is an eternal redemption to be celebrated in the praises of glorious saints, in the world without end." M. Henry

Other small group thoughts:

- 1. Note the phrase "strength of hand" in **13:3-16.** With all you've learned regarding the full deliverance of Israel by YHWH, what confidence may YOU have in your trials and suffering? How is His "strength of hand" applied to you as a NT believer? -Rom 3:26ff
- 2. How and why is the theme of *remembering* so prominent in the Passover? How do we as NT believers, parents and church members demonstrate the significance of this theme? studying the OT, prayer for and service in children's ministry- priority of the Lord's supper and gathering for true fellowship
- 3. As you read the NT, mark every passage that indicates one of our Passover themes with a P.
- 4. Do a simple study noting how Christ is the Passover lamb. Use your Bible and start in Exodus 12. Note the cross references in the margins and look them up making a list.
- 5. Put the events of the Passover in your own words making sure to mention the Passover sacrifice and meal, Feast of Unleavened Bread and Law of the Firstborn.
- 6. How well do our children know the Exodus account? Have we taught them to see the Exodus and Passover in light of Christ? Plan some time with your children, grandchildren, nieces nephews or LCBC kids and teach/talk through the Exodus! I know Mrs. Umland's class is now in Exodus!