

The Better Message

Introduction:

1. They are Ministered by a Better _____ -- v. 1-2
2. It is Ministered in a Better _____ – v.3-6
3. It is Materialized on Better _____ - v. 6-13

1. A Better _____

Two things about Him,

A. He is marvelous.

B. He is ministering.

A. He is Marvelous (IN THESE THREE WAYS).....

1] E _____

Do I relish the fact (if I know Christ) that my sin is taken away? Does that motivate you?

2] E _____

What lyric lines come to your mind when you dwell on our Great and Awesome King?

3] E _____

In what ways can you and I exalt the great & marvelous Priest/King this week?

Not only is He Marvelous...

He is also

B. Ministering

In what ways is He ministering for you?

When you think of **Majesty** what comes to your mind?

Look up the following and passages and discuss

1 Chron. 29:11

Psalms 45:3-4

Psalms 104:1-4

Psalms 29:1-5

Job 37:22

How do passages like these effect your theology?

MEDITATE ON PASSAGES LIKE –

Ps. 91:1-4–

Ps. 103:8-18 –

Ps. 23 –

2 Cor. 9:8 –

Is. 40:10-11 –

Ps 27: 1,3 --

Or = [Daniel 11:32](#), *The people who know their God **shall stand firm.***

Do these passages make you think of others you might share?

Discuss around your table or in your care group today, how passages like these can make a difference in your life!

How can we make passages like these more effective in our lives and those you care about?

Read the next page and talk about what you would highlight in that following paragraph.

Christ's Victory

"The breaker is come up before them."

—Micah 2:13

Inasmuch as Jesus has gone before us, things remain not as they would have been had he never passed that way. He has *conquered every foe* that obstructed the way. Cheer up now thou faint-hearted warrior. Not only has Christ travelled the road, but he has slain thine enemies. Dost thou dread sin? He has nailed it to his cross. Dost thou fear death? He has been the death of Death. Art thou afraid of hell? He has barred it against the advent of any of his children; they shall never see the gulf of perdition. Whatever foes may be before the Christian, they are all overcome. There are lions, but their teeth are broken; there are serpents, but their fangs are extracted; there are rivers, but they are bridged or fordable; there are flames, but we wear that matchless garment which renders us invulnerable to fire. The sword that has been forged against us is already blunted; the instruments of war which the enemy is preparing have already lost their point. God has taken away in the person of Christ all the power that anything can have to hurt us. Well then, the army may safely march on, and you may go joyously along your journey, for all your enemies are conquered beforehand. What shall you do but march on to take the prey? They are beaten, they are vanquished; all you have to do is to divide the spoil. You shall, it is true, often engage in combat; but your fight shall be with a vanquished foe. His head is broken; he may attempt to injure you, but his strength shall not be sufficient for his malicious design. Your victory shall be easy, and your treasure shall be beyond all count.

"Proclaim aloud the Saviour's fame,

Who bears *the Breaker's* wond'rous name;

Sweet name; and it becomes him well,

Who breaks down earth, sin, death, and hell."¹

Repeat

¹ Spurgeon, C. H. (1896). [*Morning and evening: Daily readings*](#). London: Passmore & Alabaster.