John 1:29-34
"*Here is the Lamb of God*!"

INTRO: John the Baptist is an important "prophet" in Christianity, Judaism, and Islam.

Over the next few weeks, I'll try and help us

I) *Understand John's core beliefs and his prophetic gospel message.*

II) *Understand how John the Baptist came to have such strong convictions*.

III) *Understand how John's sworn testimony and life example impacts our lives today*.

John's prophetic gospel message includes four parts:

1) _____.

(John 1:29; Exodus 12; Is. 53; 1 Cor. 5:7; Rev. 5)

<u>John's prophetic gospel message includes four parts</u>:

2) _____.

(John 1:30; John 1:1-2; 8:48-59)

Isaiah 53- The Suffering Servant of Jehovah

Who has believed our message? And to whom has the arm of the Lord been revealed?
2 For He grew up before Him like a tender [a]shoot, And like a root out of parched ground;
He has no stately form or majesty That we should look upon Him, Nor appearance that we
should [b]be attracted to Him.
3 He was despised and forsaken of men, A man of [c]sorrows and acquainted with [d]grief;
And like one from whom men hide their face He was despised, and we did not esteem Him.
4 Surely our [e]griefs He Himself bore, And our [f]sorrows He carried;
Yet we ourselves esteemed Him stricken,[g]Smitten of God, and afflicted.
5 But He was [h]pierced through for our transgressions, He was crushed for our iniquities;
The chastening for our [i]well-being fell upon Him, And by His scourging we are healed.
6 All of us like sheep have gone astray, Each of us has turned to his own way;
But the Lord has caused the iniquity of us all. To [j]fall on Him.
7 He was oppressed and He was afflicted, Yet He did not open His mouth;
Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers,
So He did not open His mouth. 8 By oppression and judgment He was taken away;
And as for His generation, who considered That He was cut off out of the land of the [k]living
For the transgression of my people, to whom the stroke was due?
9 His grave was assigned with wicked men, Yet He was with a rich man in His death,
Because He had done no violence, Nor was there any deceit in His mouth.
10 But the Lord was pleased to crush Him, [l]putting Him to grief; If [m]He would render
Himself as a guilt offering, He will see His [n]offspring,
He will prolong His days, And the [o]good pleasure of the Lord will prosper in His hand.
11 As a result of the [p]anguish of His soul, He will see [q]it and be satisfied;
By His knowledge the Righteous One, My Servant, will justify the many,
As He will bear their iniquities. 12 Therefore, I will allot Him a portion with the great, And He
will divide the booty with the strong; Because He poured out [r]Himself to death, And
was numbered with the transgressors;Yet He Himself bore the sin of many, And interceded for
the transgressors.

Twila Paris
"Lamb Of God"

Your only Son no sin to hide
But You have sent Him from Your side
To walk upon this guilty sod
to become the Lamb of God

Your gift of love they crucified
They laughed and scorned Him as He died
The humble King they named a fraud
And sacrificed the Lamb of God

Oh Lamb of God, Sweet Lamb of God
I love the Holy Lamb of God
Oh wash me in His precious Blood
My Jesus Christ the Lamb of God

I was so lost I should have died
But You have brought me to Your side
To be led by Your Staff and Rod
And to be call a lamb of God

Oh wash me in His precious Blood
My Jesus Christ the Lamb of God

Oh Lamb of God, Sweet Lamb of God
I love the Holy Lamb of God
Oh wash me in His precious Blood
My Jesus Christ the Lamb of God