

Selected Scriptures

"The Three Key Words of Biblical Prophecy" (pt. 1)

INTRO: What are the three KEY WORDS of Biblical Prophecy? What are some of the unintended consequences if you overlook or ignore these key words?

In relationship to the Abrahamic (Gen. 12-50), the Davidic (2 Sam. 7; Psalm 89), and the New Covenant (Jer. 31; Ezk. 36-37) the phrase "I WILL" magnifies the *sovereign purposes of God Almighty* and His *electing grace*!

The entire concept of "infallible prophesy" hinges on what Divine Attribute(s)?

The Three Key Words of Prophecy Highlight Two Overarching Themes:

1)

The Three Key Words of Prophecy Highlight Two Overarching Themes:

2)

Note Romans 11:1-36; Ephesians 1:1-2:10; and 1 Timothy 1:12-17.

For Further Reflection/Application:

Does God's grace still amaze you? If not, how might the Holy Spirit help you to recapture the wonder of your salvation?

If you're not a believer- stop believing Satan's lie- that you're so messed out that God could never save a sinner like you! (See Romans 5; 1 Timothy 1:12-17)

Study Romans 9 and 11 in relationship to God's grace, God's sovereignty, and the future role of Israel.

Related Songs:

*Come Praise and Glorify
Your Grace Still Amazes Me
The God of Abraham Praise
How and Awesome is this Place
You Alone Can Rescue*

Related Biblical Texts:

Genesis 12-50, 2 Samuel 7/Psalm 89; Jeremiah 31; Ezekiel 36-37; Ephesians 1-2; Romans 9-11.

Key Biblical and Theological Terms:

Eschatology- Eschatology is the study of the last things. This includes subjects and themes such as: The Tribulation- Death – Resurrection – Rewards –the Coming Kingdom (Millennium) – The Great White Throne Judgment and the Punishment of the Wicked- the New Heavens and New Earth (Heaven).

Eschatological agnosticism- Is the position that the Old and New Testament prophetic Scriptures are not very clear therefore it is safest and best to say no more than, "Christ will return one day at the end of the age." One author once noted, "*When we lack the will to see things, as they really are, there is nothing so mysterious as the obvious.*"

Pan-millennialism- Is the trendy position that acts *as if* the details related to prophetic Scripture are not that important or clear. Jesus will come back some day and it will all "pan" out in the end. Those who embrace this position often skip over large sections of the Bible in the Minor and Major Prophets, Romans 9-11, 1 and 2 Thess., and most of Revelation 6-18.

Premillennialism- The premillennial position says that Christ will come back before the millennium (note Rev. 19-20).

WE HAD SERIOUS PRINTER ISSUES LAST WEEK AND PAGE 2 OF YOUR SERMON NOTES WAS NOT INCLUDED. (We have inserted these missing notes below).

Why is not enough to simply say, “*We believe in the Bible!*?”

“*The meaning of Scripture IS the Scripture.*” What is meant by this assertion?

1) The Fruit of a Consistent “Hermeneutic.”

The natural reading of Scriptures yields the following interpretative Pre-mill. “fruit”:

A) The coming Kingdom of Christ is both future and earthly.

(Matt. 6:10; Lk. 22:28-30; Rev. 5:10; Dan. 2:44; Zech. 14:4, 9, 16; Isa. 11:4f; _____).

B) After this present church age, the Lion of Judah will rescue Israel from her oppressors and will save them from their transgressions.

(Hos. 3:5; Zech. 12-14; Rom. 9-11; Rev. 19-20)

C) From Jerusalem, the Greater Son of David (note 2 Sam. 7) will establish an “intermediate kingdom.”

(Zech. 12-14; Micah 4:1-8; Dan. 9:26-27; Rev. 19-20)

D) Messiah’s earthly kingdom will usher in a period of incomparable blessing and peace with many Eden-like features; YET it’s also a time where the possibility of sin and death remains!

(Isaiah 11:1-9; 65:17-25; Rev. 20)

Crucial Principles Related to Proper Biblical Interpretation; (*Hermeneutics 101*):

i) Scripture is its own best interpreter.

(EG. I Am the Good SHEPHERD in John 10:7f→ note Psalm 23 and Ezk. 34)