

Revelation 1-22
Revelation Pop Quiz (pt. 1)

INTRO: For those who went to public school what were two of the most feared words for a teacher to utter in the classroom? _____

What is the purpose of these 'unexpected' tests?

Are you an active or a passive listener when God's Word is taught and preached?

(note Revelation 1:3; James 1:22; see also Ken Ramey's fine book, "Expository Listening: A Handbook For Hearing and Doing God's Word").

Revelation Pop Quiz

Question 1) *True or False:*

The Book of Revelation resolves many tensions surrounding the character of God and the problem of evil? (A.K.A Theodicy*); See **Phil. 2:10**; **2 Peter 3:10-12**; and **Revelation 6-22**.

Question 2) *True or False:*

Jesus gave us Revelation in order to confuse us and divide His redeemed people into various factions? See **Revelation 1:1-2, 9f** and **2 Cor. 1:20, 4:16-18**.

Question 3) *True or False*:

The chronological framework and general outline of this breathtaking prophesy is given to us in the opening chapter? (The book of Revelation should be divided into three simple divisions; PAST, PRESENT and FUTURE)? See Revelation 1:9f.

Question 4)

Will the “7-7-7” Seal, Trumpet, and Bow Judgments of Revelation 6-18 occur *simultaneously* (at the same time) or *successively* (one after another)?

See **Revelation 6-18**; specifically note Rev. 6:1, 7:1, 8:1-2, 9:1, etc, etc.

Question 5)

Is what’s described in Revelation 6-18 a *present day reality* or is the Tribulation a *unique time period that will take place in the future*? See **Dan. 9:24-27, 12:1-13; Matt. 24-25; Rev. 6-18.**

Questions 6) *True or False*

Sermons from “End Times” portions of Scripture and studies in biblical prophesy aren’t very *practical*? (“Revelation, yawn. What’s next?”)

See **Job 14:14-15; Psalm 116:15; Psalm 23; 1 Corinthians 2:9; 2 Corinthians 5:8-9; 1 Thessalonians 4:13-18; and Revelation 21-22.**

For Further Reflection/Application:

Are you actively listening as the Word of God is preached? Are you making sincere efforts to faithfully apply the Word to your everyday life? (note Rev. 1:22; James 1; see Ken Ramey's book that is listed below).

How has LCBC's series through Revelation impacted your Christian walk, your Christian witness, and/or your Christian worship? Be specific.

Biblical Eschatology answers key questions such as what happens after I die? Is their life after death? Where is history going, and how will it end? Provide God's answers to these questions by quoting key passages of Holy Scripture.

Related Songs:

How Sweet and Awesome Is This Place- <https://www.youtube.com/watch?v=YkE8Ou8iw-A>

Lion and the Lamb- Shane and Shane- <https://www.youtube.com/watch?v=Q95lioieiX4>

Mine Eyes Have Seen the Glory of the Coming of the Lord.

This Is My Father's World.

When the Roll is Called Up Yonder.

The Sands of Time Are Sinking

It Is Not Death To Die- by Bob Kauflin

Related Biblical Texts:

Genesis 3:15; Daniel 9; Zech. 12-14; Matthew 24-25; Romans 12:19; Phil. 2:10; 1 Thess. 4:13-18, 2 Peter 3; Rev. 1-22.

Recommended Resources:

Matt Waymeyer, *Amillennialism and the Age to Come: A Premillennial Critique of the Two-Age Model.*

John MacArthur, *Because the Time Is Near. John MacArthur Explains the Book of Revelation.*

Ken Ramey, *Expository Listening: A Handbook For Hearing and Doing God's Word.*

Charles Lee Feinberg, *A Commentary on Revelation: The Grand Finale*

Key Biblical and Theological Terms:

Theodicy- “The defense of God’s goodness and omnipotence (all-powerful) in view of the existence of sin and evil.”

Eschaton, Eschatology- “Derived from the Greek term meaning “last,” *eschaton* refers to the ultimate climax or end of history wherein Christ returns to earth to establish his eternal kingdom of righteousness and justice among the nations. Eschatology, then, is the theological study of the ultimate direction or purpose of history as it moves toward the future, both from an individual perspective (What happens when a person dies?) and from a corporate perspective (where is history going, and how will it end?”

Advent- Literally meaning “coming” or “arrival,” this term refers to the coming of Messiah Jesus to “give His life a ransom for many” (Mark 10:45). Christians now anticipate a second advent when Christ will to earth in bodily form to receive the church and judge the nations.

Insets- The inspired insets in Revelation are often “parenthetical in nature and are included at just the right moment so as to provide a clearer and more complete picture; (see Rev. 12-14)

The Tribulation- “Is a period of divine judgments before the return of Jesus Christ and the establishment of His kingdom on earth;” (Dan. 9:27; Jer. 30:7; Zeph. 1:15; Matt. 24-25; Rev. 6-18).

The Great Tribulation- The last 3 ½ years of the future Tribulation is known as “the Great Tribulation” period (see Dan. 12:9-13; Matt. 24:15; 2 Thess. 2:4).

Daniel’s 70th week- See Daniel 9. The 70th week of Daniel is that future period of time in which there will be a great trial of the nation of Israel. At the conclusion of this seven year period the Messiah will come and establish His kingdom upon the earth (see also Rev. 6-20). “Israel’s future tribulation will become God’s opportunity for deliverance through the Second Coming of the Lord Jesus Christ.”

The Pretribulation Rapture- The view that Christ will “suddenly remove” the redeemed Church before the start of the future Tribulation period; (see 1 Thess. 1:9-10; 4:16-17; 1 Cor. 15:51-52; Rev. 3:10).

The 2nd Coming of Christ- Every Christian longs for the blessed hope of the return of the King (see Psalm 2; John 14:3f; Hebrews 9:28; Matthew 24:3, 27, 37, 39, Revelation 19-20). In Greek, the term *Parousia* (coming) describes the arrival and presence of a ruler. This term is used frequently to describe the second coming of Christ.